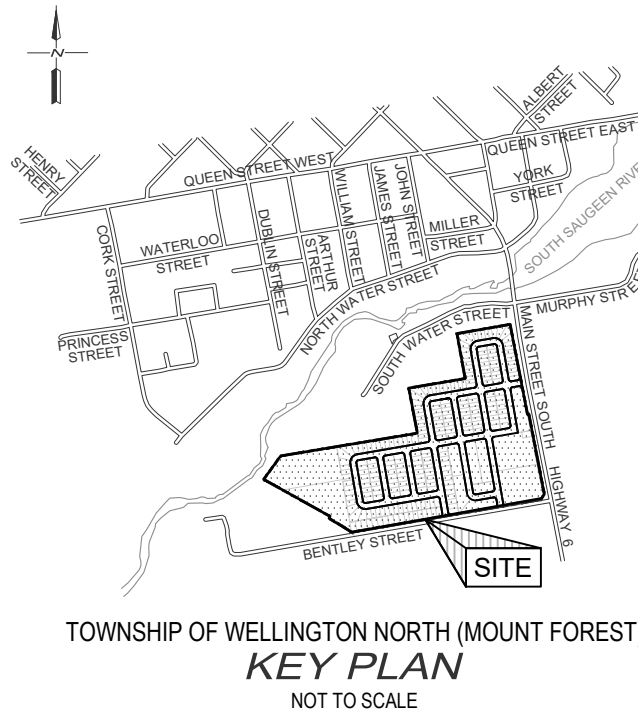
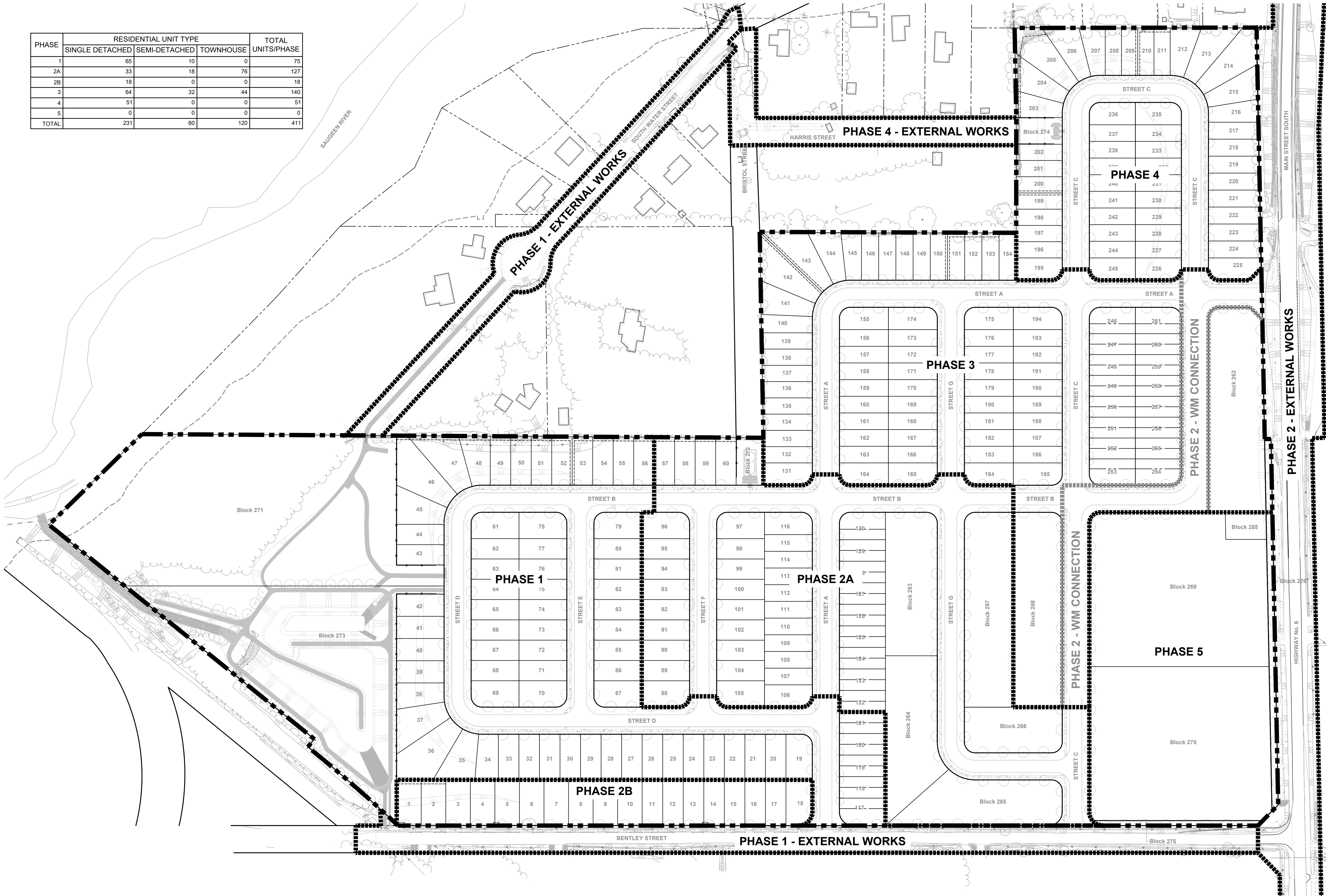


PHASE	RESIDENTIAL UNIT TYPE			TOTAL UNITS/PHASE
	SINGLE DETACHED	SEMI-DETACHED	TOWNHOUSE	
1	65	10	0	75
2A	33	18	76	127
2B	18	0	0	18
3	64	32	44	140
4	51	0	0	51
5	0	0	0	0
TOTAL	231	60	120	411



- NOTES :
1. TOPOGRAPHIC AND EXISTING FEATURES SURVEY COMPLETED BY GM BLUEPLAN, DATED APRIL 2019, AND JULY 2021.
 2. LEGAL SURVEY PLAN PREPARED BY VAN HARTEN SURVEYING INC., DATED APRIL 26, 2019 AND JUNE 12, 2019.

BENCH MARKS:

- S.M. 118083.1, ELEV. = 424.620
- TOP OF CONC. MONUMENT LOCATED ON THE W. SIDE OF HWY. 6, ± 83m SE. OF THE HOUSE AT # 60 S. WATER ST.
- S.M. 319999.2, ELEV. = 419.958
- TOP OF SIB LOCATED AT THE NW CORNER OF THE INTERSECTION OF HWY. 6 AND BENTLEY ST. LOCATED ALONG HWY. 6
- S.M. 118083.5, ELEV. = 420.070
- NAIL IN THE N. FACE OF THE 4TH I.P. W. OF HWY. 6, LOCATED ON THE N. SIDE OF BENTLEY ST.
- S.M. 319999.4, ELEV. = 419.178
- NAIL IN THE N. FACE OF THE 7TH I.P. WEST OF HWY. 6, LOCATED ON THE N. SIDE OF BENTLEY ST.
- S.M. 118083.5, ELEV. = 420.070
- NAIL IN THE NW. FACE OF THE 5TH I.P. N. OF BENTLEY ST. LOCATED ON THE W. SIDE OF HWY. 6
- S.M. 319999.5, ELEV. = 420.488
- NAIL IN THE NW. FACE OF THE 1P LOCATED AT THE SE. CORNER OF THE INTERSECTION OF S. WATER ST. AND BRISTOL ST.

THE POSITION OF POLE LINES, CONDUITS, WATERMANS, SEWERS AND OTHER UNDERGROUND AND OVERGROUND UTILITIES AND STRUCTURES IS NOT NECESSARILY SHOWN ON THE CONTRACT DRAWINGS, AND WHERE SHOWN, THE ACCURACY OF THE POSITION OF SUCH UTILITIES AND STRUCTURES IS NOT GUARANTEED.

BEFORE STARTING WORK, THE CONTRACTOR SHALL INFORM HIMSELF OF THE EXACT LOCATION OF ALL SUCH UTILITIES AND STRUCTURES, AND SHALL ASSUME ALL LIABILITY FOR ANY DAMAGE TO THEM.

2	12/03/24	UPDATED PHASING PLAN	--
1	12/09/22	UPDATED PHASING PLAN	--
0	01/26/22	UPDATED PHASING PLAN	--
NO.	MMDDYY	REVISION DESCRIPTION	CHKD

BluePlan
ENGINEERING

GUELPH | OWEN SOUND | LISTOWEL | KITCHENER | LONDON | HAMILTON | GTA
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TEL 519-291-0338 www.gmblueplan.ca

MOUNT FOREST SUBDIVISION

DEER RIDGE HEIGHTS INC.

TOWNSHIP OF WELLINGTON NORTH

PHASING PLAN			
DRAWN BY :	APPROVED BY :	PROJECT NO. :	DRAWING NO. :
K.L.C.	J.K.	318049-2	1
DESIGNED BY :	DATE :	SCALE :	
K.L.C.	APRIL 2020	1:1500	