



# DRAFT PLAN OF SUBDIVISION

Part of Lot 23, Concession 7  
(Geographic Township of Erin)  
Town of Erin  
Wellington County

**LAND USE SCHEDULE**

| DESCRIPTION                 | LOTS/BLKS. | UNITS       | AREA (ha.)   |
|-----------------------------|------------|-------------|--------------|
| Single Detached Residential | 1-148      | 148         | 6.55         |
| Street Townhouses           | 149-150    | 18          | 0.42         |
| Multiple Residential        | 151        | ±48         | 0.93         |
| Park                        | 152        |             | 0.94         |
| Open Space                  | 153-154    |             | 0.50         |
| Stormwater Management       | 155        |             | 1.07         |
| Pumping Station             | 156        |             | 0.09         |
| Future Residential          | 157        | 1           | 0.06         |
| Future ROW                  | 158        |             | 0.07         |
| 0.3m Reserve                | 159-160    |             | 0.00         |
| Roads                       |            |             | 3.51         |
| <b>Total</b>                |            | <b>±215</b> | <b>14.14</b> |

**NOTES**

1. TOPOGRAPHIC SURVEY PREPARED BY VAN HARTEN SURVEYING INC., DECEMBER 2021

**ADDITIONAL INFORMATION**  
(UNDER SECTION 51(17) OF THE PLANNING ACT)  
INFORMATION REQUIRED BY CLAUSES a,b,c,d,e,f,g,j and I ARE AS SHOWN ON THE DRAFT PLAN.

h) Municipal water supply  
i) Silt, Sandy Silt to Clayey Silt, Gravel, Sand  
k) All sanitary and storm sewers as required

**OWNER'S CERTIFICATE**  
I AUTHORIZE THE GSP GROUP INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE COUNTY OF WELLINGTON.

*Thomas Field*  
THOMASFIELD HOMES LIMITED  
October 27, 2022  
DATE

**SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

*Jamie Laws*  
JAMIE LAWS, O.L.S.  
Van Harten Surveying Inc.  
October 19, 2022  
DATE

**REVISIONS**

| DATE              | DESCRIPTION |
|-------------------|-------------|
| March 8, 2023     |             |
| February 29, 2024 |             |
| August 19, 2025   |             |
| December 9, 2025  |             |

PLANNING | URBAN DESIGN | LANDSCAPE ARCHITECTURE  
gspgroup.ca

Date: February 16, 2023 Drawn By: S.L. Dwg. File Name: dp20200k.dwg  
Scale: 1:1,000 metric Project No.: 20200