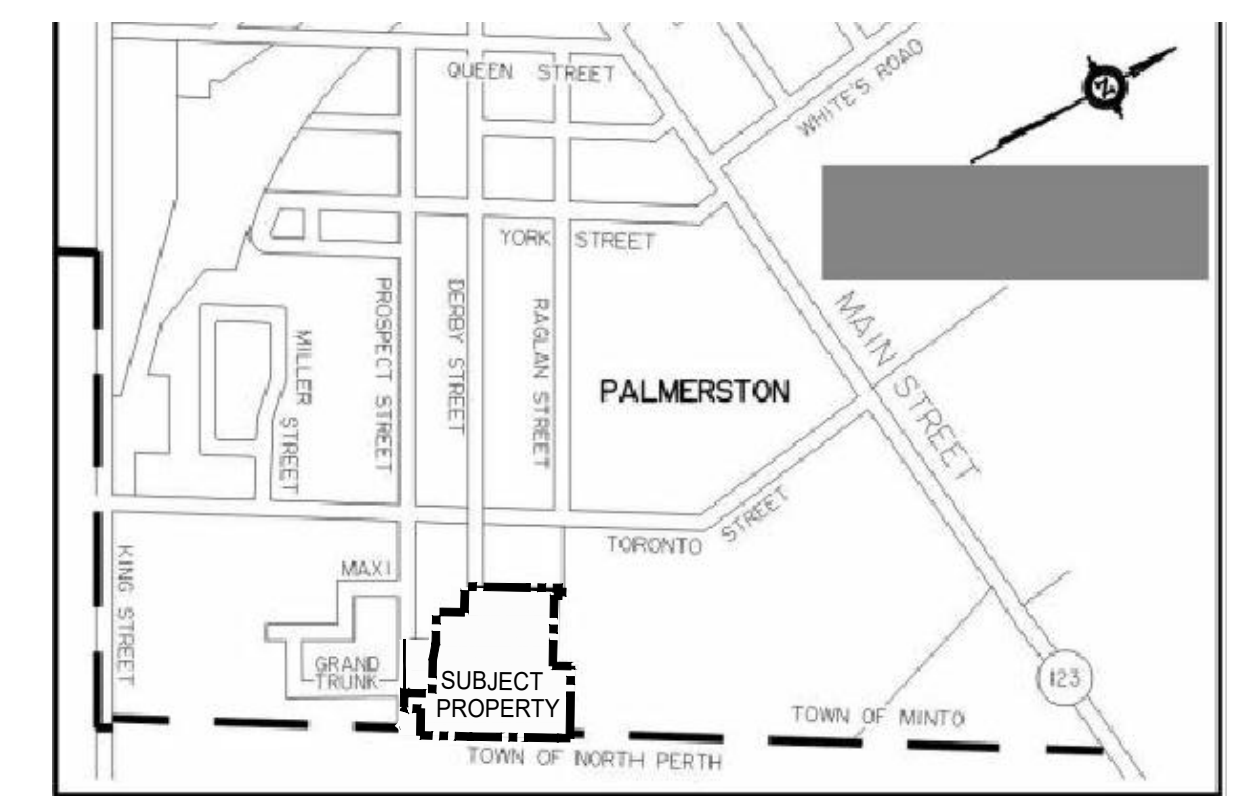


**REVISION TO  
 DRAFT PLAN OF SUBDIVISION  
 23T-90021  
 CLAIR RIDGE ESTATES**

DATE: SEPTEMBER 6, 2017      DRAWN BY : G.K.S.  
 PROJECT No. 1326      SCALE: 1: 500



KEY MAP NOT TO SCALE  
**LEGAL DESCRIPTION**  
 PART OF PARK LOTS 16, 17 AND 18  
 WESTERN CANADA LOAN AND  
 SAVINGS COMPANY PLAN  
 GEOGRAPHIC TOWN OF PALMERSTON  
 TOWN OF MINTO  
 COUNTY OF WELLINGTON

- NOTES**
1. TOPOGRAPHIC INFORMATION PROVIDED BY TRITON ENGINEERING SERVICES LIMITED JUNE 12, 2015
  2. ZONING - R18 RESIDENTIAL ZONE
  3. LOT AREA MINIMUM = 650.3m<sup>2</sup>  
 LOT FRONTAGE MINIMUM = 20.1m  
 FRONT YARD MINIMUM = 6m  
 REAR YARD MINIMUM = 7.6m

**LAND USE SCHEDULE**

DESCRIPTION	LOTS/BLOCKS	UNITS	AREA (ha.)
Single Detached Residential	1-27	27	2.026
Stormwater Management	28	-	0.197
Future Development	29-31	-	0.066
Servicing/Walkway	32	-	0.016
0.3m Reserve	33	-	0.001
Roads			0.905
<b>TOTAL</b>	<b>33</b>	<b>27</b>	<b>3.211ha</b>

**ADDITIONAL INFORMATION**  
 (UNDER SECTION 51(17) OF THE PLANNING ACT)  
 INFORMATION REQUIRED BY CLAUSES a,b,c,d,e,f,g,j and l ARE AS SHOWN ON DRAFT PLAN.  
 h) Municipal Water  
 i) Silty Sand  
 k) Municipal Sewer

**OWNER'S CERTIFICATE**  
 I AUTHORIZE ASTRID J. CLOS, PLANNING CONSULTANTS TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION.

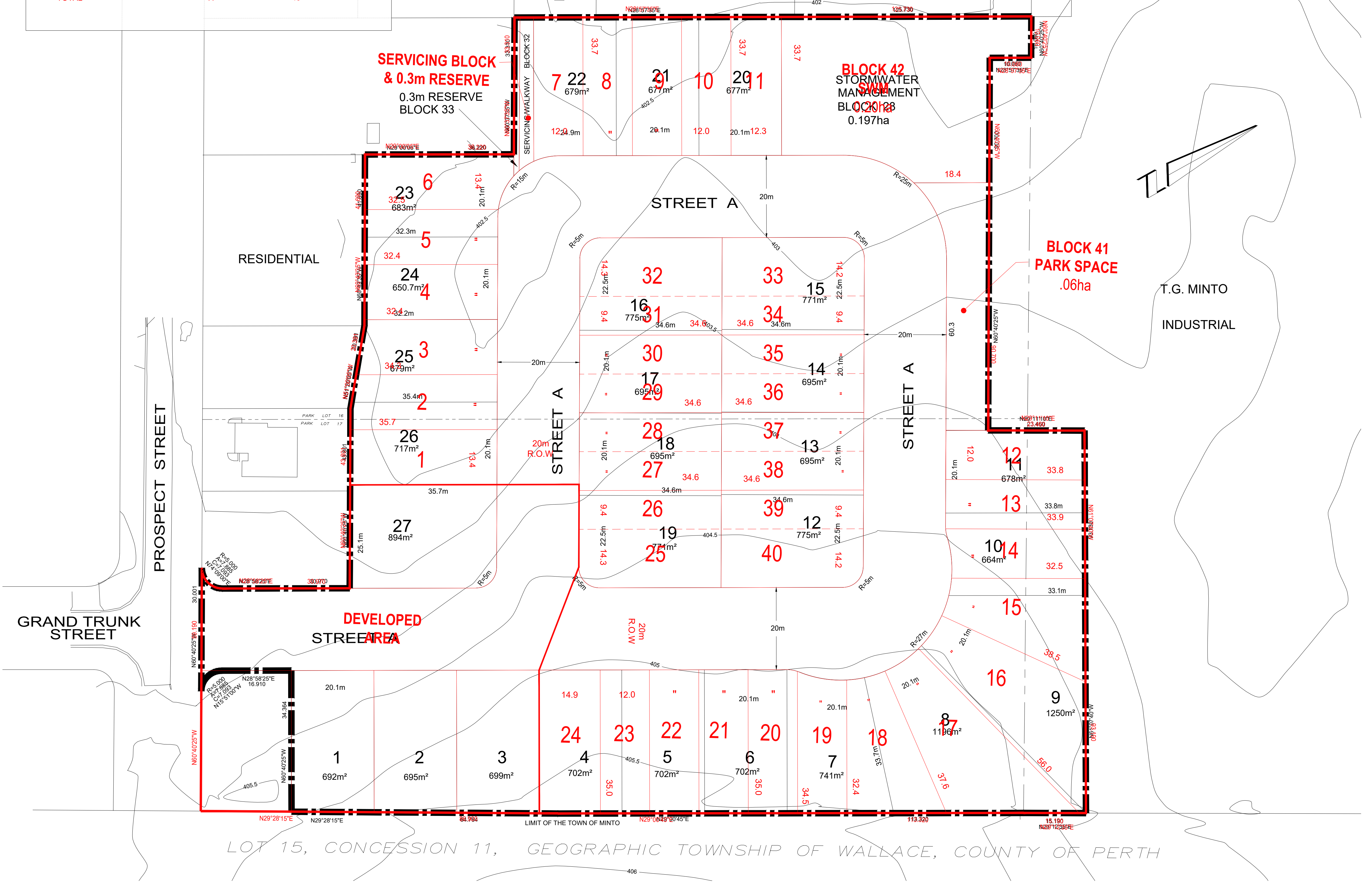
*[Signature]*      MAY 15, 2017  
 DAN SINCLAIR      DATE  
 CLAIR RIDGE ESTATES LIMITED

**SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

*[Signature]*      MAY 15, 2017  
 JAMES M. LAWS, O.L.S.      DATE  
 Van Harten Surveying Inc.

**LAND USE SCHEDULE**  
 REDLINE

DESCRIPTION	LOTS/BLOCKS	UNITS	AREA (ha.)
Single Detached Residential	1-24	24	1.140
Semi Detached Residential	25-40	16	.587
Parkland	41	-	.066
Stormwater Management	42	-	0.197
Servicing/Walkway	43	-	0.016
0.3m Reserve	44	-	0.001
Roads			0.905
<b>TOTAL</b>	<b>44</b>	<b>40</b>	<b>2.912ha</b>



LOT 15, CONCESSION 11, GEOGRAPHIC TOWNSHIP OF WALLACE, COUNTY OF PERTH

**CALCULATIONS:**  
 REMAINING DEVELOPABLE AREA: 2.69ha  
 PARKLAND: 2.2%

REDLINE REVISIONS BY:  
 DRAWN BY: M.L.

